

~~The Results of Redemption~~ (Redemption)  
~~How to have a clean conscience~~ Redemption and Me  
 Title: ~~A Mediator of a New Covenant~~ The Mediator of a New Covenant

Text: Hebrews 9:13-15

Take your Bible, please, and turn to Hebrews chapter 9... Hebrews chapter 9 beginning at Vs 13....

We want to continue where we left off this morning. We are looking at the principles of the New Covenant. And the first principle concerned the POWER OF THE BLOOD OF CHRIST. This is the subject of verses 11 -15. This morning we noticed that the Power of the Blood is seen, first of all, in the redemption of Christ....

(Read Hebrews 9:13-15)

Prayer

(4E) Picking up on the theme of redemption, let me give you some quick facts about redemption.

(1F) One, we are told that redemption is eternal. We learn that in Hebrews 0..It is eternal. It doesn't mean half of my life. And then, the rest of my sins I have to deal with myself. NO..IT IS ETERNAL..IT LAST FOREVER...

(2F) Number two, it is voluntary. Christ didn't have to die for his own sin. The Bible says, "He obtained, vs 12, eternal redemption for us." He actually procured it. The word means "to find for one's self." It is in the middle voice which means "in and of himself he obtained it." It is totally voluntary.....

(3F) Number three, it is final... The tense of the word "obtained" in the Greek is the Aorist tense which means "once, for all, at a moment of time. My redemption is final. It doesn't need anybody to add to it, or, to try to help God out or anything else. It happened at the cross and it is done.

(4F) Number four, it is unmerited... Turn with me to Romans 3:24... Romans 3:24..Redemption is unmerited on my part. I don't deserve this redemption at all and neither do you. Now, if you think you do ~~when~~ I feel sorry for you. There are a lot of people who think they deserve God's favor and blessings in their life. Do you know why they think that way? Because they have done so well for him...right?

~~"... I feel sorry for people like that -~~

What a terrible, limited conception they have, First of all, of their own nature; and secondly, of the greatness of God; and thrid, about whether we can demand that He do anything.....

Who are we to question the one who made us? Or, even to think like that. It is rediduculous.....

Now, ~~where~~ is what the Bible says. Romans 3:24..."being justified as a gift by His grace through the redemption which is in Christ Jesus."

The word "gift" means "with out cost"....Or, as John 15:25 translates it. Jesus said: "They hated me without a cause".....

It can be translated that way. Let's read it that way. "Being justifie without a cause by His ~~grace~~ through the redemption which is in Christ Jesus.

WHAT IS THE POINT?...It means that there wasn't ~~one~~ single reason that you and I could ~~bring~~ <sup>bring</sup> up to God as to why He should redem us. <sup>Not one Reason</sup>

You talk about love....Do you know that God loves you so much that he wants to set you free <sup>from sin</sup> even though there isn't one thing that you could bring up to prove that you deserve ~~salvation?~~ <sup>to be set free</sup>.....

"Well, WHAT ABOUT ALL THAT MONEY I GAVE".....No....the Bible says there is non good, no not one. None are righteous. All have gone ~~out of~~ <sup>their way</sup> the way. All have sinned. All have come short of the glory of God. Not one act of mine is acceptable to God. Not one.....

That is what God says. We are justified, pronounced righteous, without one cause in our lives. THROUGH WHAT?....Redemption...You see, redemption set you free, even though you deserve it.

Now, isn't it crossing your mind, right now, as to why God would do that? I mean, if we can't earn it, why?....You see, every thing we do in life is ~~not~~ based upon somebody earning something, isn't it?....

You do good, then I praise you.....

You do what I want you to, then I show appreciation...

The whole world is built upon that concept...Then God comes along and says, "Listen, there is not one single merit in you as to why I should redeem you. But whether you like it or not, I already have." ~~.....~~  
at ~~.....~~ for the ~~.....~~ of the whole world

"I have already paid for the sins of the whole world."....

Now, doesn't it hit you that ~~God? as the question? WHY?~~ WE OUGHT TO ASK THE QUESTION WHY?..WHY WOULD GOD WANT TO REDEEM US? WHY WOULD HE EVEN WANT TO SET A CHRISTIAN FREE TO BE VICTORIOUS OVER SIN, WHEN A CHRISTIAN STILL TRYIES TO GO ON IN HIS SUBBORN WAY, IGNORING GOD"S POWER IN WHAT HE HAS ALREADY ACCOMPLISHED AT THE CROSS. WHY DOES THE BIBLE STILL SAY, THAT GOD HAS REDEEMED YOU....IT IS DONE....YOU ARE SET FREE....BROUGHT OUT OF THE SLAVE MARKET. Never to return again.....WHY, DID HE DO THAT?.....

Anybody....Give me one word....one reason...Anyone.....LOVE.....LOVE..

Now, Do you know what love is?.....Love is giving something when it is not deserved.....Love is giving with no thought of what you will receive back.....Love is concern for a person without thought of personal gain... Totally self sacrificing. <sup>11</sup> God jso loved the world that he gave his only begotten son.!!...

<sup>Jesus</sup> is a God of etenal love. Jerimah 31:3 "I have loved you with an everlasting love"....That is why redemption is ~~eternal redemption~~ <sup>eternal</sup> because it has no cause on our part. <sup>and</sup> It is eternal because jGod's love is eternal.

(5F) Number five, redemption is forgivening. Ephesisans i:7 says "In Him we have redemption through His blood, the forgiveness of our sins."

Every sin that you have comitted, has been forgiven through the redemptio that you have in Jeus Christ.

That is the greatest news that anyone could possible hear...

(6F) Number 6, it is liberating. ~~Why?~~ Liberating in what sense? Galation 3:13 says "Christ redeemed us from the curse of the Law..... Galatians 4:5 says "He redeem us who were under the Law"

What does that mean? The law is the Old Covenant. You have been bought out...purchased out..from under the bondage of the old covenant..... Do this....follow that.....do this rule.....go to this rituall...All of that...You have been bought out...taken away from it....completely....You have been redeemed...You have been literated. *You have been set free*

Out

And the point of Hebrews is: Christ, when he redeemed you, set you free from dead works....WHY HAVE YOU IN YOUR CHIRSTIAN LIFE GONE BACK TO A DEAD WORKS METHOD OF TRYING TO BE NATURE OR CONRECT SIN PATTERNS IN YOUR LIFE? That is the whole point of Hebrews.

The power of the blood of Christ has set us free. We have eternal redemption . Completely literating, forgiving, and unmerited...

(2D) Now, in Verse 13-15 we see ~~the power of the Blood in~~ the results which

Redemption

~~it~~ accomplished. What ~~results~~ are The Results?

(1E) First of all, in comparison to the blood of animals, look at Vs 13.

What a strange verse. "For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled, sancitify for the cleasning of the flesh."

Now, you must amit that that is strange. The ashes of a heifer sprinkling those who have been defiled, sanctified...cleean...WHAT IS IT TAKING ABOUT?

First of all, the word "goats and bulls".....Goats and bulls were only used on one day...The day of atonement.... Levicitus 16....

~~Goats and bulls~~ Goats and bulls always pictured national atonement. But never were they used for individual cleasning.....Watch this clarefully...

The blood of bulls and goats did sprinkle as it were the unclean. That is, sanctifying or seting apart or cleasning the flesh. WHAT DOES THAT MEAN?

By way of picture and symbol when the blood of bulls and goats were used on the day of atonement, national atonement was declared for the nation of Israel...The day of atonement...Yom Kipper...NATIONAL ATONEMENT.

And that is picturing an event which is the fulfillment of the New Covenant when Christ returns at the end of the tribulation period before His thousand year reign on earth. When he comes back, the Bible says, all Isreal will be saved (Romans 11:26). They will all look on him whom they have pierced (Zechariah 12:10). In one day they will be saved (Zephainiah 3:9). The entire nation will have that fulfillment at the second coming of Christ. And that is what was being pictured once a year on the day of atonement.