

Title: Don't Refuse Him

Text: Hebrews 12:25-29

Take your Bibles, please, and turn to Hebrews chapter 12 verse 25. There are notes in your bulletin. So, I would encourage you to pull them out and use them as we study the Word of God.

We are in the fiveth warning passage in the book of Hebrews. Each of these passages are difficult to teach. There are various opinions of them. Some believe that they are teaching that one can lose his salvation. Others teach that they are two folded emphases. That is: there is a message to believers and there is a message to un-believers. Some believe that they are strickly to believers. Others believe that they are strickly to un-believers. And of course the correct view is:... That they are hypothetical illustrations, if you are applying them to believers. Because pronounes which surrend these passages clearly indicate that true believers are not really part of the discussion. Yet, by way of application the believer is always under the discussion. Because the book of Hebrews was not written to un-believers. It was written to believers. Even though much of the message certainly has application to a person who doesn't know christ. Because in this book we find the beauty and work of Jesus Christ on the cross for us. The message of total forgiveness is here in Hebrews. The message of Christ dieing for our sins and offering an eternal once for all sacrifice. It is all here in Hebrews. So, it is for the un-believer by way of aplication. But, its main message is to the believer. And

And ~~yet~~ each of these warning passages you must remember picks up something of the story of Israel in the wilderness.

Now, you could really have a couple of views of Israel in the wilderness. You see, if you apply it to christianity the Jews came out-offe of Egypt, And God always talks about that as being redeemed, out-off Egypt.

They spread the blood of the lamb on their doorpost, if you will remember, so that the death angel would passover. And what is a sign and type and a symbol of redemption.

Like when a person becomes a christian and he is saved by the blood of Christ. So, when they ~~are~~ came out-of Egypt and it says they are savaed. Then what is all the wilderness wanderings about?

Well, if you keep applying it to today, it would probably be like a carnal christian, wandering around, never getting his feet on the ground, and never really getting his life strightened out in terms of maturity. And

And then going into Canan would not be going into heaven, but going into victory.

But, there is a probæm with that. Many of the people in the wildernes revolted against God. They refused to hear. They did not respond. What happene to them? They all died. As a matter of fact, everyone who came out-off Egypt died in the wilderness, except ~~Joseph~~ Joshua and Caleb. Non of them went into the promised land including Moses.

Now, I believe that Moses was saved, don't you? I don't think there is any question about that. But one act of disObedeience. And God refused to let him go into the promised land.

So, don't make Canan heaven. Otherwise you have Moses not going to heaven. But he is going to be there alright. As a matter of fact, we know that because he comes back and appears at the Mount of Transfiguration with Christ in Matt. 17.

So many Jews died in the wilderness. Now, if we are going to apply this correctly and look to this passage today, we are going to have to say, "Do we ~~refer~~ refer, as Christinas, to the christians in the wilderness, or do we come out-off Egypt by being saved and then jumb over that periodand say, 'well that is a special period of time for Jews only?'"

That is the one's who didn't respond to God died in the wilderness and din't go into Canan. That is only their problem, not ours. Do we jumb over that and say we are now in Canan? Or, do we use Canan to represent heaven and kind~~of~~ of have usin limbo between salvation and heaven?

No, I believe the correct view of this is: that the writter is taking what happened to Israel and applying it to believers. You see, we all get saved, as it were, that is like coming out-off Egypt. Egypt representing the world. You get saved by the blood of Christ.

Passover lamb..blood of Christ, who died on the Cross. So now, we are Christians. But, a lot of us like the Jews, are wandering in the wilderness. We have never really gotten to the place of victory. And so we are being warned in Hebrews about attitudes that are very characteristic of un-believers. But attitudes that can be in the heart of Christians, who know longer want to respond and hear God's message. And they find themselves drifting and getting further away from the truth. And God is warning us that there are consequences,,,ETERNAL CONSEQUENCES?..... NO!!!....None, what soever... TEMPORAL CONSEQUENCE?.....YES!!!....

By the improper patterns of living in Christians lives, that is living in sin, failing to respond to God, neglecting the message in your life, there are definite temporal consequences in this life. There

There is unhappiness...certainly.....

There is frustrations.....

A lot of changes in your life. Things that you thought were going to happen and they didn't. And God somehow brings in discipline. That was the message of Hebrews 12, if you would care to review that chapter. God disciplines you and tries to put you back on the right track.

But if you continue this attitude of refusing God's message, neglecting to hear him, if you continue it, you will suffer the temporal consequences that all of the Jews, even though many of them believed through the Passover lamb, that they suffered in the wilderness. That is, temporal death, physical death is a consequence of continuing in sin on the part of the believer. The Bible teaches that.

Now, ~~if you would like to know where~~ I hope this introduction will help you. Because it is important to interpretation of this passage.

Hebrews 12 beginning with Vs 25./...(Read Vs 25-29)

Now, let's pray and ask the Lord for direction

Now, from chapter 12 verse 18 to Vs 29 is basical the whole context of this whole warning passage. And last week we studied verses 18 to 24. And we look, basical, at two things.

(1) That this refusal to respond to what you have learned is based on the contrast with the O.T. law. Under the law, which you saw in verses 18-21, ~~it~~ it was a frightening thing. Everything that happened there at the giving of the law.

But, in verses 22-24 there is quite a contrast with that. And he wants us to see that contrast. In verse 22 to 24 he is merely talking about the coming to better things. Remember there were ¹ things to which we have come according to verses 22 to 24. And Vs 24 summarizes with points 6 and 7. Number 6 was: you have come to Jesus the Mediator of a new covenant. And number 7 is that you have come to the sprinkled blood, which speaks better than the blood of Abel. See to it that you do not refuse him who is speaking.

You see, the word "speaking" in Vs 25 is the same word "speaks" in Vs 24. There is a connection here.

And as I look at this it is the blood that speaks better things than Abel. Abel's blood that his brother spilled which was in the ground, the Bible says "Cried out for vengeance against his brother who murdered him." Christ's blood is much better. It doesn't cry out for vengeance and judgement against us. It cries out with pardon and cleansing.

And that is the message. The divine revelation of God about Christ in the book of Hebrews. That there is pardon, there is cleansing, there is forgiveness.

Now, if that is the message, Vs 25 says, "See to it that you do not refuse him who is speaking." In the Greek text it is literally "the thing that is speaking. Well, the thing that is speaking is that which is mentioned in Vs 24. The blood of Christ...forgiveness...cleansing...love. And the point is: That we shouldn't refuse that message that God has given to us in Jesus Christ. It is easy to take it for granted. You know, it is mine and I have it. And now I do nothing about it. I don't apply it in my life. It never makes a difference. I keep going in my own way....Here is a warning...

Don't refuse it any more like they did. At the giving of the law at Mt. Sinai.

() Now, let's look at this command from God.

(1) First of all, it is a basic requirement. "See to it that you do not refuse him who is speaking."

The one who is speaking, again, is the message of forgiveness in Christ's blood that was shed for our sins. And in Jesus himself.

Now, the word "see"...You and I could look at that word and conclude: All that means is to understand it.....NO!!! Not at all....

Literally, it means to be constantly seeing. And the idea is looking and observing. And ~~it~~ is in contrast to refusing.

Now, I would like you to see something about what "refusing" means... lest you might think that this doesn't apply to you.

Look back, please, at Vs 19. This is at Mt Sinai, the giving of the law. Notice what it says, "God's voice was like the blast of a trumpet and the sound of words which sound was such that those who heard begged that no further word should be spoken to them."

Notice something here if you want to be a good student of the Word. The word "begged" in Vs 19 is the same word translated "refuse" in Vs 25. Same exact word. No difference.

Now, let's look at Vs 19 carefully. What did he really say? Well, they that heard this tremendous sound they "begged" or literally "refused" to hear the message. They did not want to hear the message. Because of the full display of God's majesty and judgment. They knew that there were consequences to what was being said. And they didn't want to bear it any longer. They didn't want to hear it anymore.

Now, according to Vs 25, the application, the Bible is challenging the Christian, "See that you (in contrast to they) "see to it that you do not refuse him ~~or~~ the thing that is speaking to you,

That is really a strong point. Because the thing that is speaking to me and to you is Jesus and his blood, and forgiveness and cleansing. ~~And~~
~~Bible is telling us, "Don't be like the children of Israel who in the~~

~~we don't want to hear his~~

And the Bible, here, is telling us, "don't be like the children of Israel who in the midst of all that judgement said, 'We don't want to hear this anymore. We don't want to respond. '"

Well, why would any of us who don't have Mr. Sinai, but have now come to Mt Zion, as Vs 22 has told us, we are heading for that heavenly city. We have all these blessings. We have better things. WHY, WOULD ANY OF US REFUSE THAT? And say to God, "Stop giving this to me. I don't want to hear your message anymore."

Very interesting application because you see he is talking to believers here, It is very clear. He uses the word "you". When he refers to the children of Israel he uses the word "they".

So, the challenge is to Christians. To be very careful to observe in your life, that you don't stop listening to the message that is in Jesus and his shed blood.

Now, what is that message? That message through out Hebrews deals with the forgiveness and cleansing from sin.

Now, I have forgiveness, positionally. I have it. I am absolutely forgiven of every sin that I have ever committed, or ever could commit. But, there are practical results of that cleansing in my life. You see, the Jews were required to heed a message which in a sense they were secure also. Because the blood of the passover lamb was shed. And they came out of Egypt, out of bondage. So, they could say, "Hay, we are free at last."

But, God gave them instructions. God demanded practical obedience out of them in the wilderness. And if they didn't do it...BANG..They got the consequences ..Temporal consequences, Yes. But they got them.

The same thing is true about Christians. We recieved Christ. Do we have forgiveness? ABSOLUTELY...Will there be any condemnation in heaven in the future for my sins? NO! There is no condemnation to those who are in Christ.

Well, are there any consequences of just not obeying God..of just refusing to hear his message? ABSOLUTELY. They are all temporal. They are all in this life. But there are consequences.

And it is a warning to us to shape up our life. On the bases of the better things that we have, we are not on Mt Sinai anymore, thank God. If were we were some of us would get sapped setting right here. We are not at Mt. Sinai. But, we are still responsible to God for his message.

Now, the reasoning behind this, you will find in the last half of Vs 25 through 27. And it is based on two things.

(1) First of all, it is based upon a contrast between earth and heaven. It is based on a contrast between earth and heaven. You see, if you will look carefully at Vs 25 it says, "For if those did not escape when they refused him who warned them on earth(notice: earth), much less shall we escape who turn away from Him who warns from heaven."

ON EARTH...FROM HEAVEN...In our last message, last week, we noticed that tremendous contrast. Mt. Sinai on earth. Mt. Zion, Vs 22, in heaven.

A contrast, again, is being madeAnd a challenge on the bases of this that we don't refuse the message of God. That we don't stop listening to what God is telling us. Because of a great contrast between earth and heaven. WHAT IS THE POINT OIF THIS?

Now, you must break this down a little bit. The little phrase that is in Vs 25, "warned them". It is a phrase that is always used of divine ^{revelation} relation. So, write that down. It is always used of divine revelation. WHAT DOES THAT MEAN? Well, I will tell you in a moment.

When God gave the law at MtSin Sinaït, that was divine revelation. God spoke directly to Moses. And Moses wrote down exactly what God said. And people were responsible, therefore, to the divine, direct revelation of God.

Now, if that was on earth, it is still from God...God acturally came down to Moses on Mt. Sinai. So, in a sense that is kind off heavenly meaning that it came from God by way of origin. But, it was really on the earth by way of location. If that was the earthly message of God, the divine revelation, he said, "much less shall we escape who turn away from Him who warns from heaven."

Do you know what that is saying? The divine revelation from God to you and to me has come out off heaven. WHO IS THE HIM? Who has come out of heaven?

Anyone? WHO IS THE IM Him?...JESUS..."In the beginning was the Word, the word was God." God's revelation in Christ. WHAT A TREMENDOUS APPLICATION.

At Me Sanai, God gave divine, direct revelation to Moses to which the people were responsible. It was on earth. It was clearly written. BANG THERE IT IS..To us we have a better revelation. Hebrews 1 began with this: "God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, in these last days has spoken to us in His son.."

Jesus is what you and I are responsible for. When John wrote about the levels of maturity in I John 2, do you know what he said about Fathers? The final level of maturity in the christian faith. Do you know what He said about them? They are fathers because they continually know by experience Jesus.

Paul in the midst of his growth in the Lord wrote in the book of Philippians: "that I may know Him, and the power of his resurrection , the fellowship of his suffering."

I am putting all this together for you for a point. This passage is warning believers about becoming complacent and indifferent, towards the knowledge of Jesus Christ our Lord. The better thing that we all have by faith in Jesus Christ. It is warning us of this.

The easiest thing to say in the Christian life is: "I am saved. I know it. I am learning a few things. But to ignore Jesus." That is the easiest thing to do. We mention his name. We sing of him. We talk about him. But you can ignore Him. Peter wrote: "Continue to grow up in the grace and knowledge of our Lord and Saviour, Jesus Christ (2 Peter 3:18)

Growth is always in the Lord. In Jesus. The divine revelation that we now have is Jesus. God's revelation. Final and complete in every sense. A complete accurate, revelation of the eternal God in human form, pictured and beautifully described in God's Word. We now have it. And we are responsible for it. And God tells us to learn about Him. "Looking unto Him.

When you thumb back through Hebrews you realize how often this writer told us about that.

In chapter 3 it says "to consider Jesus, the high priest and apostle of our profession."

Constantly telling us to put your eyes on Jesus. Learn more about Jesus Now, in this final warning passage, he is saying, "Christian watch it." If God meant business at Mt. Sinai when He gave the law to Moses on earth, and accurately expected obedience out of those redeemed Israelites, how much more do we need to face the fact that we have better things in Jesus. And we are responsible for that divine revelation that came out of heaven to us.

Dear friends, this really is a tremendous point. Because I find the easiest thing is to ignore my responsibility to learn more about Jesus today than I knew about him yesterday.

When we get away from Jesus we are right in the midst of problems. That is the whole point. What is the highest good of the Christian life? What is the greatest thing that you and I could do? It is to learn about Jesus. Just keep learning about Him. Let me ask you..What have you learned about Jesus this week? What have you learned this week that you did not know last week? Am I really growing in my knowledge of Christ?

The Bible is warning us..don't refuse it. If you ignore Jesus you will experience temporal consequences.

The thing that is beautiful to me is that I could stand here this morning and tell you about sin..how sin is going to do this to you..the bible has a lot of passages about that..The two things are related, obviously.. but one is negative and one is positive.

You see, Hebrews is telling you it is getting your eyes off of Jesus. Of course the negative side is getting involved in sin. And sin begins to harden your heart. It begins to harden your sensitivity and response to the Lord.

But we would say that the root behind that is that somewhere along the way you got your eyes off of Jesus. When you get your eyes off him, it is easy to follow a pattern of sin. Right?

This writer is simply talking to us on the positive side about the importance of Jesus, the divine revelation.

The one whose blood speaks better than Able. There is no judgment for us. No judgment at all in the future. But, we have a judgment and a temporal consequence in this life of failing to respond to the message that we have in Christ. When we don't apply we are just as guilty as they were.

() It is not only based upon a contrast between earth and heaven, it is also based upon a tremendous change that is coming. I like the way the writer uses this to prove to you and me ..let's get on the stick. Let's really start learning about Jesus. Because there are some fantastic things that are going to happen as far as change in this world. You see, you and I both know that when we get our hearts on the temporal things of this life, which are passing away, but when we put our minds and our priorities on things that don't last, what happens

Well, we get our minds off of Jesus and things that do last. Hay! that is a simple formula. The moment we start concentrating, putting our hopes and dreams and happiness and interest and priorities in the things that are really passing away, I mean we know that they will not last, but we starting putting our minds on them, the very next thing happens. We no longer have our minds on spiritual priorities. What a simple thing.

What happens to Christians when they no longer as Christians concentrate on spiritual priorities? The root of it is that the things of this world all of a sudden become more important to us. And so we begin to concentrate on that. The things that we have..the home, the car, our possessions, the job, the money the pleasure. All of that becomes more important. And as a result it gets our minds off of spiritual priorities.

So, it is interesting what the writer does now. In showing us why we should not ~~repeat~~ refuse the one speaking on the basis of the fact that there is a tremendous change coming. And you are going to see one day that the things of this world are going to go up in smoke. Nothing will be left. So, let's look at it. Vs 26..." And His voice shook the earth."

That's obviously referring to what we mentioned last week. There was a literal earthquake at Mt Sinai. God's voice right then, just a simple display. Because his voice is like the thunders, the lightnings..

All he did is speak and bang there is an earthquake. Vs 26.. "His voice shook the earth then, but now..." Notice the contrast... Then.. and Now..

"Now He has promised, saying, 'Yet once more I will shake not only the earth, but also the heaven.'" And this expression, 'Yet once more,' denotes the removing of those things which can be shaken, as of created things, in order that those things which cannot be shaken may remain."

Do you know what God is going to do in the future? He is going to shake us. I like what one person said about the coming destruction and judgment of the world according to 2 Peter 3. He said that is going to be great "shake and bake"..

God is going to shake this old place. And everything that we put our hopes on that were temporary is going to be taken away. In one moment of time, we will come to the realization that we have been concentrating on the wrong priorities.

Now, he quotes from the O.T. There are two things about this tremendous change that is coming.

(1) One, is the prophecy of this change. And (2) secondly would be the purpose of this change.

Let's look at the prophecy. It is found in Haggai. Would you turn there please. It is in the O.T. The book of Haggai chapter 2 verses 6 to 9. Haggai, Sechariah, Malachi. Three books from the end of the O.T. A little book with just two chapters.

Chapter 2 verses 6 to 9 is the passage that he quotes in Hebrews 12. And he is telling you about this tremendous change that is coming, of which that little earthquake at Mt. Sa Sinai was nothing.

Haggai 2 verse 6.....(Read Vs 6-9)

May I just ~~say~~ quickly give you five things that are going to happen in the tremendous change that coming upon the whole world? Five things.

(1) One, you have changes in the material universe. He is going to shake heaven, earth, sea, dry land, everything. Changes in the material universe.

According to Revelation 21:1 which predicts that there is going to be a new heaven and a new earth, it says that "the former will be passed away. And we are going to have a new heaven and a new earth. There is going to be changes in the material universe. That is how bad the shaking is going to be. Or, how good..depending upon which side you are on.

(2) Number two, conquering of all nations. That is a part of the prophecy. "I will shake all the nations." That is coming. Tremendous change is coming. God will conquer all nations.

(3) Number three, the coming of the Messiah, himself. It says, "the desire of all nations will come." That is the desire. The desire is the Messiah, himself.

(4) Number four, there will be the construction of the world's most beautiful temple. Dear friends, if you want to know how big and how glorious, it is recorded in the last 9 chapters of the book of Ezekiel.

(5) And fifth, there will be the coming of world wide peace. End of Vs 9.. "in this place I shall give peace." There will be no peace until the Messiah comes, the prince of peace, himself.

Now, that is the prophecy of this change. Come back to the book of Hebrews. With this in mind notice how beautiful the writer takes that prophecy and puts it right into this text and says, "K Listen, Christians, is your heart centered in the wrong thing, today? Are you concentrating on the wrong priorities? Have you stopped responding, and studying and learning about the message of Jesus? Have you felt that your security is so stable that it makes no impact upon your life? If all of that is true then there is something wrong with your understanding.

God just didn't save you and then ask you to sit and think about the things you want to do. NO..He gave us specific directions. Things that He wants us to do. Things that He would like to see done in our life. Things that He would like to accomplish through our ministry. This passage is for us.

Are you concentrating on things that are passing away? Hay! Don't do that. Don't put your hope there. Don't put all your plan and dreams there. This prophecy is telling us that there is going to be an amazing change.

() What is the purpose of this change? Vs 27 tells you. It is found in the last phrase.. "inorder that those things which cannot be shaken may remain."

That is so wonderful. The whole world will be h shaken so bad, the only things that will remain are those things that cannot be shaken.

You know, it makes me want to shout when I remember the words of the Psalmist, "I shall not be moved." Same word translated here in Hebrews as "cannot be shaken."

You and I cannot be shaken. Isn't that great? This tremendous change that is going to take place..shaking greater than any earthquake known to man, throughout the entire universe, all with will be resturcture and changed by God, But, the believer cannot be shaken. And neither can the kingdom of which he is a part. which is what the next verse says. Isn't that great? I shall not be shaken. It cannot happen. I am in the Lord. That is a wonderful promise. So, there is going to be a change. Why? So that God may establish once and for all the things that will really last. That which will last for eternity will still be there. The Word of God will still be there. It will last forever. Nothing can destroy it. Praise the Lord.

Christians cannot be destroyed. They cann't be shaken. Are you consintrating on the right things?

) Now, let's look at the responsibility we have in the light of this. Vs 28 and 29. I want to share just three simple things. (Read Vs 28-29)

Now, this responsibility that you and I have, knowing what is going to take place, knowing that we must consintrate upon Jesus, here is our responsibility:
(1) Number one, it is based uupon what we have received.

Vs 28 says "since we receive a kingdom which cannot be shaken." We have received a kingdom which cannot be shaken. The little word "therefore" means, everything he said in verse 2~~5~~ to 27. That God is going to change everything. Therefore, on account of this, we received. And the little word "receive" means NOW. I like that. Because when you are believing in Christ by faith, everything that God has for you in the future is your now. I am already a part of that kingdom.

Jesus said to Nicodemus, "unless one is born again, he cannot enter into the kingdom of God."

The moment you are born again you are in the kingdom of God. WEe have a kingdom that cannot be shaken. And this princple is true all the way through the book of Hebrews. It says that Abraham was really looking for Cannan. He knew better than that. He knew there was more than just that land. The Bible says that he looked for a city whose builder and maker was God. Whose foundation were God. Foundations..what for? They cannot be shaken.

Chapter 12 verse 22 ..the same thing. "You have come to Mt. Zion and to th city of the lřving God, the heavenly Jerusalem." That is the real hope. WE have received a kingdom that cannot be shaken. Therefore, on the bases of that let's get busy.

Now, I want to put a little pit in here to cause you to think. Do you know that in the Gospels all the parables of the kingdom, do you know what the basic teaching is to the believers? It is to get busy because we have a kingdom coming. Jesus says stay busy untill I come. Be a good steward. Handle my affairs. You have talents...use them to the glory of God.Đn Don't be like the unfaithful servant who doesn't use his talents.

Over and over again, what is the message to believers from the parables? Get busy. Get busy the kingdom is coming. You know not the hour when the Lord doth come. So, let's get on the ball. There is things to do. God has called us to proclaim the gospel. Don't get invovlved in the priorities of this world.. involved in things that pass away, let's start getting involved in things that count.Let's pour all of our engery and interesting in winning the Lost to Christ. Jesus is what it is all about.

(2) Number two, is based on how we should respond. Not only on what we have received, but on how we should respond. According to vs 28 we are too respond in two ways. Because we have this kingdom that cannot be shaken we are (1)first to respond with gratitude; and secondly, (2) by which we may offer to God our service. Two things deal with how we should respond.

One is our attitude. and the second is our action. In attitude we are to show gratitude. All these wonderful things that we have in Christ..let us show gratitude. You see, by way of attitude God wants us to respond to His revelation in Jesus Christ. Is your attitude right? On the bases of what He has done for us on the cross we ought to show in attitude --gratitude towards Him. "Lord, I thank you for what you have done for me."

(2) And also, in action let us serve. Now, he says "an acceptable service." In other words, everything we do ought to be acceptable to God.. Let's don't do things to please ourselves. Do those things that please God, who saved us.

And in serving God we should do so with reverence and awe. We should not servè for selfish reason but always with reverence and awe.

(3)Now, in the third place, this responsible will have an effect when I realize the consequences. As I learned from the children of Israel in the wilderness. They didn't get away with temporal things...refusing to listen to God..They met with God's judgement. And so will I when I dwell upon temporal things. Therefore, knowing those temporal consequences of life, I shouldn't refuse refuse to listen to God. Because I know, rs 29, God's nature. Vs 29 says, "Our God is a consuming fire."

Now, what is the point of that. It comes from Deut. 4:24. As Moses repeated what God had said at the law,about the great fire on Mt. Sinai. And the tremendous voice. He told all about that in Deut. 4. And in Vs 23 eh he said that "we are not to fail to keep all of His commandments. and then he concluded that message with the statement "OUR GOD IS A CONSUMING FIRE."

The whole point of this is that God is a God of judgment. Not ente eternal judgment. =For there is no condemnation to those who are in Christ. But, judgment concerning how you live the Christian life. How you use those gifts and talents that God has given to you.

hEe HereT There is a great little verse in I 6or 11:32 which says "that if we would judge ourselves, we would not be judged of God.'

The time is to act. Look at your life. Is God telling you something right now. Then act...

It is time to act and to show gratitude and love towards e Jesus. And to realize that God wants you to consintrate on His divine revelation. His cojmplite picture of himself in human form. God in human flesh, Jesus himself. Grow in the grace and knowledge of our Lord. / et your ye eyes on Jesus. Not on the things of this life where you can lost the joy and he the peace and the happinesss of Christian living, right now.

Let's Close with a word of prayer